

*BOARD OF SELECTMEN
TOWN OF DOVER-FOXCROFT
ORGANIZATIONAL MEETING
MONDAY, JUNE 16, 2014 ~ 6:30 PM
DOVER-FOXCROFT MUNICIPAL BUILDING
MEETING ROOM
AGENDA*

I. OPEN MEETING

- A. Open Ceremonies
- B. Roll Call
- C. Oaths of Town Officers

II. ORGANIZATIONAL MEETING

- A. Election of Chairman and Vice Chairman
- B. Adjustments to the Agenda
- C. Municipal Appointments
- D. Committee Assignments

III. ADJOURN

*BOARD OF SELECTMEN
TOWN OF DOVER-FOXCROFT
REGULAR MEETING
MONDAY, JUNE 16, 2014 ~ 6:30 PM
DOVER-FOXCROFT MUNICIPAL BUILDING
MEETING ROOM
AGENDA*

I. OPEN MEETING

- A. Opening Ceremonies
- B. Roll Call

II. CONSENT AGENDA

- A. Treasurer Warrants
 - 1. Payroll Warrant #80, #84, #85
 - 2. Administrative Warrant #81, 86
 - 3. Wastewater Warrant #82
 - 4. Trust Funds Warrant #83

III. APPROVAL OF MINUTES

Board of Selectmen Meeting and Public Hearing – May 28, 2014

IV. QUITCLAIM DEEDS

V. BOARD OF ASSESSORS/MUNICIPAL OFFICERS

VI. OPEN SESSION

- A. Public Hearings
 - Liquor License Application and Special Amusement Permit –
The Cabot House, 866 West Main Street
- B. Open Session – Public
- C. Open Session – Board of Selectmen
- D. Adjustments to the Agenda

VII. COMMITTEE REPORTS

VIII. UNFINISHED BUSINESS

IX. NEW BUSINESS

- A. Liquor License Applications
 - 1. The Cabot House, 866 West Main Street-Liquor License Application and Special
 - 2. Moon Hing Restaurant, West Main Street- Liquor License Renewal Application
 - 3. The Pastimes Pub, LLC East Main Street – Liquor License Renewal and
Special Amusement
- B. Orders of Municipal Officers
 - 1. Payments applied to oldest taxes due/Payments Applied to Outstanding Taxes
 - 2. Representation in the Prosecution and Settlement of Land Use Law Violations
 - 3. Interest Rate on Past Due Taxes and Sewer Charges

4. Interest Rate on Abated Taxes
5. Prepayment of Taxes
6. Sewer Assessment Due Dates
7. Sewer Rate Schedule

- C. Snow Removal Contract
- D. Wastewater Abatement
- E. Sexual Harassment Policy Update
- F. Legislative Policy Committee (MMA)
 1. Nominations for Legislative Policy Committee
 2. Ideas for MMA's 2014-2015 Agenda
- G. Town Manager's Report

X. CORRESPONDENCE

XI. CLOSING REMARKS
(Open Session if necessary and time permitting.)

XII. EXECUTIVE SESSION

XIII. ADJOURN